1.6.509

a Lesson in the University of The New Covenant

Theodore Cottingham November 19, 2008. About 9am.

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1. I give you a new day, in hell, not; HEAVEN!, where thou art creating it and in The New Creation Me School that comes forth now you will see a great many things, not desired, not; but the greatest of these is love -- made manifest in the earth, this day. This 19th of November, 2008, your time is now and I am my unafraid one to be lifted high and up, most holy revealing it, to all who will be unafraid, not, not; for I lift these words and I lift my lifter, my lifters I lift now -- the escalators of joy proceeding out of me now, my throne made whole, my throne makers no longer succumbing to "making a living" and "earning wages" to "put them in bags with holes in them" any longer.

2. I love you. I give you a *new* day, a new day me -- a new day's me, is me I am; forecasting, not; a clear day, forecasting, not; but what am I "forecasting", not; now what have I seen? **I see** a lampstand post being driven in the ground, not; beside my, name, not; but what I see "being driven in the ground no more" is the flare, the light of me that flares gently not but comes up now! A smooth flowing flood of me, not; but that notme rages torrents anymore in my "capitol" won't be -- for I change all that -- I "elect" who I WANT to be there.

3. And see me how I all change things that I alter, not; but you do. How? By the word of I am the lamb that I proclaim -- not solvent not, anymore -- but my Israel perishes not from the earth now -- NOW! IS ESTABLISHED IN THE EARTH ALL THAT I AM IS and I am a great one not, I am THE GREAT ONE not in "my" eyes of flesh nor of the flesh seeking other eyes to be on mine and lift me in theirs; their head not; but what am I lifting and seeing this day -- on Mount Everest, not; but Zion! The hills of sorrow not any longer -- the "hills" of Zion now "reflect me" not but *are me* -- my transmittals known now and no middleman am I ever again represented as or limited to in the fore-thinking of me who's become me complete.

4. I love you all to know what I'm talking about, whereof I speak and how I speak, so muchly, not; but how I speak continuously -- and uncommon, not; I become the standard me -- the standard love, the model of love that standards the model to stand now in your temples, of joy -- being made complete, and holy being your name stance and "reflection" not or imagery or imaged by another because you all are me perfectly -- coming into that, coming into it -- **that is what I see**.

5. What I see is you being made complete -- whole! Idiots not, but receivers of my blessing. "Slow ones" not; but FASTER ones that fast often to know my meals of joy are not bound in molecular terms.

6. Nor links of me unborn, not, shall be -- for I change all that and abortion ends

and aborted records and aborted thinking will be absolved not, but all turned around and created perfectly in me in My World that I go to now and create there here I am the seamless one. Of a bitch, not; I am NOT the one born of the law and I did not create it and I do not create it and I exonerate it not, I replace it fully with the full me.

7. I love you all and I give you a new day, all who want me these words enjoy them, and love me "into place" so that I know who I am, what I am and where; and eating words of no sorrow again. I love you.

8. Be my words, and not "alter" evil with them; but abolish it altogether with your love.
9. Being loved you are, all of you, into the kingdom of one, righteousness standing forevermore. I do.

10. One simple man stands, and now will simple you stand, will simple you be enough to simply stand in the words of I am that I give you to speak like this, and share with the worlds?

11. I love you all and you all answer this these questions this day.

12. Remember this date and these dates that I give you; and MARK "me" not, but **mark what I do, and I shall**: **my words shall be spoken in many a school**, and many schools close and many schools open, and me my name is known throughout the nations as a leading one that led all out of sorrow to establish Israel right here, now, and in your hearing is made full field real and true, the words of I am coming to you have, and is and are; and **will you** now do as I have asked in these many words these many times, these many things that burden you not with time's joys, but knowing my time untimed joy is now timed now for you to be you - which is exactly me - lifting your arms, your head, mine that mine is, and solely mine, not yours again apart from me**?**

13. Be knowing evil good and good evil not again, but knowing not the difference, not again; but knowing the difference is exonerated and absolved, not; but there will be no difference in my love who I love with my love, but I love all with love that no sorrow has in it or contains any projection thereof.

14. But I love all to be me and non-me will perish in their own sin of separation, the only sin that there is. They created their own world and walked in it and loved it or hated it, but whether they hated it or loved it is a moot point, not; or is it?

15. And what are you doing in your "moot court" of justice you who read this? What are you doing, moot'ing my words or begetting them in you and giving them birth to reside in me and be the world that I am, that knows worlds UPON worlds no

more, but worlds throughout worlds and the keys all being me my words made known whole and uttering my words.

16. ***With a shudder now the earth will know*** **all that I am, that I have given, and that I am standing now** a "simple people" whose God is the Lord, the force field one, that loves reveals and becomes all who are not intimidated by religion's stance on humanity in God again. For all know that I am one and I will be and I am unafraid of being. That which is called by your name, not; but that which is being called by my name is my people to establish I AM Israel now in the earth and farther.
17. And "cosmetic" changes, not; but cosmos changes and cosmic changes will be common, for I am common -- I am the common man woman boy and girl of EVERY nation tribe and tongue whose God is the Lord that Israel is that opens up now and becomes I am that I am who I am is, and that is all of you BEING ME! In the earth again most holy my temples opened and *thriving*.
18. "Spiritually", not; or what is spiritual and what is me and of me? And what am I and of and where am I going to, to be me where I am is made whole in love?

19. And I love you all to find out, **find and research these things in these words** (1) and know that I am loving you through them, in them, and I give you them freely to **river The Tree of Life that I am, in you**, and bearing no other fruit again please come into my love and know that I am is all that you are, and create nothing else apart from me again in this day that you call a November 19, any year, or any date on anyone's calendar again. Without knowing me, not; know me that I am you made whole, and in love with love I give you my love to be made complete.

20. I love you all.

Amen
9:54 AM in the van.

Footnote:
1. "These words" refer to the words that comprise Database One of The Central Database of the University of The New Covenant.